

# **Technology Enabled Youth and Entrepreneurship Development in India A Report**

**WAPPY, Co-ordination Seminar, Bangalore, India  
24th – 26th January, 2017**

## **Student Self Help Social Business Group**

Name of the Group :

### **Bye Laws**

1. We the under signed have decided to set up a Self Help Social Business group
2. The name of the Self Help Group will be: \_\_\_\_\_
3. This Self Help Group will consist of \_\_\_\_\_ members
4. **MEMBERSHIP:**  
We have agreed to have the following types of membership [✓]
  - a) Limited Contribution Member with a minimum amount of .....Rupees per month
  - b) Unlimited Contribution Member who may contribute over and above ..... Rupees with no upper limit
  - c) Symbolic Member with one Rupee a month contribution
  - d) Nominal Member with nil contribution
5. We have decided to conduct the meeting once in a month, after or before the class hours, in the University Campus.
6. One of the members will be elected as the Chair of the meeting in every meeting by a majority vote.
7. The funds collected will be deposited into the Campus Co-operative/Bank which will act as linkage bank.
8. Loan facility will be provided to members from the group savings at.....% interest on guarantee by all the other members for a maximum duration of ..... years.
9. Upon leaving the university, the members may have their savings refunded with interest at.....% p.a., calculated on monthly minimum balance.
10. We have decided to alter the contents of bye laws as may be required from time to time by majority vote.
11. We have Decided that the members 1. .... and 2. .... will represent the group for all official business of the group.

We the members of Student Self-Help Social Business Group, listed below, request the Promoter of Student Self-Help Social Business Groups to permit us to constitute the Student Self-Help Social Business Group from the date of this document i.e. ....

**LIST OF MEMBERS OF \_\_\_\_\_ STUDENT SELF HELP SOCIAL BUSINESS GROUP**

<b>Sl. No.</b>	<b>Name of the Member</b>	<b>Signature</b>
01		
02		
03		
04		
05		
06		
07		
08		
09		
10		
11		
12		

**Signatory No.1**

**Signatory No.2**

**Technology Enabled Youth and Entrepreneurship Development in India  
A Report**

**WAPPY, Co-ordination Seminar, Bangalore, India  
24th – 26th January, 2017**

**Account Opening Form**

Photo  
Sign.2

To  
The Chief executive officer  
Campus Co – Operative/Bank  
Kozminski University

Respected Sir,

We, \_\_\_\_\_ and \_\_\_\_\_, the undersigned wish to open a Savings Account in the name of our Self Help Social Business Group \_\_\_\_\_. The Bye - Laws of the Group for the purpose is attached herewith. Please do the needful and oblige

**Personal information about the Signatories**

Sl. No.	Particulars	Signatory No 1	Signatory No 2
01	Name (in capital letters)		
02	Class, Combination and Section		
03	Father's/Guardian's Name		
04	Date of Birth		
05	Address for Communication		
06	Contact Number		
07	Email ID (in capital letters)		

We declare that the particulars given above are true to the best of our knowledge and we hereby agree to abide by the rules governing the Co – operative/Bank of the University.

With regards,  
Signature of representatives

**Sign. No. 1 .....**

**Sign. No. 2 .....**

**Technology Enabled Youth and Entrepreneurship Development in India  
A Report**

**WAPPY, Co-ordination Seminar, Bangalore, India  
24th – 26th January, 2017**

**Student Self Help Social Business Group**

**Loan Application**

Photo

To  
The Promoter  
Student Self Help Social Business Group

Group No.

Sir,

Date: .....

I submit my application for a loan of ..... Rupees. I request you to sanction the loan amount repayable in..... equal monthly installments.

1	Name of the Applicant	
2	Father' Name	
3	Group Name	
4	Course, Semester, Class, Section	
5	Date of Birth/ Age	
6	Residential Address / Mobile No.	
7	Loan Amount	.....Rupees
8	Loan Duration	..... months
9	Purpose of Loan	

I declare that the particulars given above are true to the best of my knowledge and hereby agree to abide by the rules governing the Co – operative/Bank of the University.

**Applicant's Signature**

Signature(s) on behalf of the Group:

**1. Signatory No. 1**  
Name

**2. Signatory No. 2**  
Name